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CONFIRMATION NO. 6023.

<b>SERIAL NUMBER</b> 10/681,051	<b>FILING OR 371(c) DATE</b> 10/07/2003 <b>RULE</b>	<b>CLASS</b> 709	<b>GROUP ART UNIT</b> 2453	<b>ATTORNEY DOCKET NO.</b>	
<b>APPLICANTS</b> Simon Gibson, Washington, DC; Thomas Pepper, Boulder Creek, CA;					
<b>** CONTINUING DATA *****</b>					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 12/31/2003</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>		<b>STATE OR COUNTRY</b> DC	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 43	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> SIMON GIBSON 4521 ARKANSAS AVENUE NW WASHINGTON, DC20011					
<b>TITLE</b> Localization link system					
<b>FILING FEE RECEIVED</b> 1314	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		